Grening Telegraph

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SATURDAY, OCTOBER 12, 1867.

Sound Words From a Former Southern Leader.

So PAR as present wisdom can atone for past folly, Mr. Roger A. Pryor is evidently determined to do all that he can in reparation of his former course. The letter on national affairs which we yesterday republished from his pen is one of the most sound, manly, and creditable declarations of opinion and sentiment that we have yet seen from any of the Southern leaders. If his spirit, as evinced in that letter, actuated the majority of the Southern people, or some of the Democratic party of the North, the work of restoration would at once be completed, and we should Witness a "more perfect union" of these States than has ever yet existed. The fact that so many still cling to the old order of things which has forever passed away, that they cherish the spirit of oppression while slavery Itself has been abolished, that they still foster prejudices and sentiments born of that terrible evil, is one of the most discouraging features of the times. Yet it is fairly offset by the growing number of those who, like Mr. Pryor, have wisdom and patriotism and Christianity enough to appreciate the changes that have passed over the country, and to seek to reform the social and political elements in accordance with the great principles of freedom and equal rights.

We can but commend to our conservative readers the comprehensive and truly statesmanlike views of Mr. Pryor upon the vital point in the reconstruction problem, namely, the relation which the two races shall sustain 20 one another in the Rebel States. It ought to be evident to the commonest apprehension that the peace and prosperity of the South cannot possibly lie in the direction of a perpetuation of the spirit of caste. All history proves the contrary, and the deepest principles in human nature make the teachings of history on this point authoritative for the future. A community divided into two races of nearly equal numbers, cannot exist peacefully and prosperously in a condition which constantly incites to oppression and outrage on the one side and to anger and resistance on the other. Sooner or later a conflict must ensue of the most bitter and revolting character. Most especially must this be the case in a country where the doctrines of equal rights and of government by the people form the very basis of its whole political structure. The disfranchised and oppressed class find in these doctrines a constant reminder of their unjust degradation, and a perpetual incentive to resistance. Hence we consider Mr. Pryor as but nttering the words of truth and soberness when he says "that, considering the comparative numbers of the two races in the South, it would be the merest madness to provoke a collision of caste; in a word, that it is absolutely essential to the peace, repose, and prosperity of the South that the emancipated class should be undisturbed in the enjoyment of their rights under the law, and should be enlightened to understand the duties and interests of social order and well-being." These are the words of true statesmanship. They grasp the problem before the country in the spirit of humanity. They point out the only path which leads to true peace and prosperity.

There are other points in Mr. Pryor's letter which are worthy of comment and commendation. It is full of wisdom and good counsel, and we trust that it will be widely read and pondered, not only by the Southern people, to whom it is more particularly addressed, but also by our Northern Conservatives, who are in equal need of its humane and statesmanlike

teachings. Our Fellow-Citizens of Fejee. It may be, while we write, the State Department is ratifying an agreement whereby territory of immense value will be added to the United States. It seems, from latest advices, that H. R. H. the King of the Fejees has expressed his willingness to cede three small islands to the United States, one of which, we are told, is capable of being transformed into a naval station. We do not doubt for a moment that his magnanimous offer will be accepted with great joy, and the three small islands, with the inhabitants, become part of the domain of the United States. In order that one of these valuable gifts may be used as a station, it is probable that several millions will be expended in preparing it; but when it is done we will be able to congratulate our citizens that the everincreasing territory of the United States is gradually approaching the domain of Great Britain in India.

Some captious persons may, and doubtless will ask, Of what value is such a station as the one proposed? Why should we accept three small islands from the King of the Feies f If we were offered the crater of Mount Vest vius, would it be sound policy to accept it, on co. ndition that we would fill it up and build a city there? To such carpers we reply, in the language of the great Gradgrin !. that "we are a practical people," and that on policy is one of "illimitable progression." Wa are not all of us born statesn,'en and cann t see as far into the future as the Secretary of State. "Suppose"-we do not downth Mr. Seward would say-"suppose an American vessel, in sailing from Japan, after we get permission to enter her ports-which must come in course of time-should run out of coal, or get out of repair; how useful it would

be to have a naval depot at Fejee, into which it could go, and have its wants supplied." True, some might reply that this is not unlike the argument of "Mrs. Toodles" when she bought the door-plate with "Thompson" marked on it. We freely grant, if such a thing should happen, how important it would be to have such port, but the chances are against such an event happening. But we do not dare to raise our voice against the doctrine of "national destiny," and have only to advise Mr. Seward to acquire Honolulu or Borneo, or Robinson Crusoe's Island, or any other he can get hold of. They may be needed in the event of a war with the King of the Fejees, or with Chili, or some other great power in the Pacific. As it is, we anticipate, as soon as General McCook arrives at Washington, to have to call the toiletless natives of Honolulu, as well as the greasy residents of Alaska, "fellow-eitizens of the United States." We only hope, however, that Mr. Stanbery will not say it is unconstitutional for Congress to insist on sumptuary laws, and demand that the delegate from Fejee shall assume a full dress more elaborate than that of their native court, which, we are told, consists of an American collar and a pair of spurs.

Another Rebellion in the Celestial Realm.

THE foreign agents of the Associated Press must have a high appreciation of the general in formation of the reading public of the United States. They seem to take it for granted that we know all the details of any movement up to the present moment, and take up the thread of the narrative as though we had just left off discussing the previous portion. Thus, today we have the intelligence that "the Cninese rebels are meeting with success, and seemingly threaten Pekin." Now, this is the first information we have had of the existence of a rebellion in the Celestial Empire, unless, indeed, the present effort is the old one, which we had thought subdued over a year ago. We rather think, however, that this is something new, as rebellions in the realm of the "Child of the Sun" are continually budding forth. We suppose that this attempt has been occasioned by as grave a cause as the great revolt last year. At that time the Emperor, with a heedlessness which argued ill for his intelligence, positively conferred the right to wear a peacock feather with two eyes on his Chief Home Secretary, and gave his Secretary of War, of unpronounceable name, the right to wear only two feathers, each with one eye. The consequences of so dire an insult were at once apparent. The excitement when Queen Elizabeth struck Essex, or when Richard of Gloster turned his back on Buckingham, can but feebly compare with this portentous insult. The slighted officer at once challenged the whole Cabinet to the cheerful amusement of hari-kari, and as an accumulation of horrors, included the great uncle of the "Child of the Sun" in the challenge. Of course, this could not be borne by the Emperor, and the result was civil war. After a contest of nearly eighteen months, in which at least forty thousand lives were lost, the statesman who had two feathers each with one eye, restored peace to the realm by imitating Iscariot or Brutus, and shuffling off this mortal coil. Such was the history of the causes of the last rebellion, and now we fear that a yet more dire insult has been perpetrated by his Highness. Can it be that in his rashness he has given to some favorite a feather with three eyes? If so, we tremble for the consequences. Pekin may have fallen, and the insult be avenged in the destruction of the capital. We think it due to humanity that Mr. Seward should interfere, and suggest that he communicate with the Chinese Secretary a proposition for permanent peace, embracing as a new feature the plucking out of the tail of every peacock every feather with more than one eye. Thus only can peace be

BISHOP WHIPPLE .- We invite attention to the fact that the Right Rev. Bishop Whipple, of Minnesota, will preach to-morrow at St Luke's Church, Germantown. His eloquence as an orator will ensure a large attendance.

RELIGIOUS NOTICES.

SOUVENIR MEETING OF THE

YOUNG MEN'S CHRISTIAN ASSOCIATION,

IN HORTICULTURAL HALL

TO-MORROW (Sabbath) EVENING, Oct. 13, 1867,

AT HALF-PAST SEVEN O'CLOCK. GEORGE COOKMAN, Esq., deceased,

Second President of the Association.

Brief Addresses will be delivered by REV. E. B. BEADLE, D. D.

REV. T. M. GRIFFITH. MESSRS, PETER B. SIMONS.

GEORGE W. MKARS, JAMES WHITE, GEORGE H. STUART, and

JOHN B. GOUGH.

YOUNG MEN ESPECIALLY

For whom seats will be reserved in the body of the Hall. Members of the Association will occupy seats provided on the platform, entrance last door, south aide of the Hall.

CENTRAL PRESBYTERIAN CHURCH, corner of EIGHTH and CHERRY Streets.—The Sabbata Schools of this church will hold a special meeting To-morrow (Sabbata) atternoon, at so clock, in the church, at which time the chidren will bring their offerings to the Board of Foreign Missions. The Pastor, Rev. Dr. REED, and others, will address the meeting. will address the meeting. Preaching at 10% A. M. and 7% P. M. by the

BED FRANKFORD, REV. W. W. ATTER BURY, of New York, will preach in the new Presbyterian Church, corner of MAIN and HARUS-SON Suress. Frankford, To-morrow (Sabbath), at 192 A. M. and 75; P. M. At 2 P. M. he will address the Sabbath Schon, giving an account of his late visit to

"IS THE YOUNG MAN ABSTLOM
Dr MARCH on To morrow, Sunday Evening, at 75
o'clock, in the CLINTON STREET CHURCH,
TEN'IH Street below Spruce. All seats tree. Young
dially invited.

CALVARY PRESERVERYAN CHURCH, LOCUST Street, above Fifteentin Preaching To morrow, at 10% A. M. and 7% P. M. by TENTH and FILBERT Streets, Rev. J. W. o'clock morning and 7% o'clock evening. RELIGIOUS NOTICES.

CHERRY Streets. - Divine service in this To-morrow Evening, at quarter before 5

MENT. ELEVENTH and WOOD Streets.—
Rev. H.L. HOWARD, from Massachusetts, will preach
To-merrow at 315 P. M. Union Speaking and Prayer
Meeting, Tuesday Evening, 7% o'clock, Earnest
efforts for increased success. Christian helpers
preently invited.

THE WEST SPRUCE STREET CHURCH, corner of SEVENTEENTH and SPRUCE Streets, will hold its usual Monthly Evening Service on To-morrow ("abbath) Evening, the 18th ins', at half-past 7 o'cicck. Subject of discussion—"Church Union." By Rev. W. P. BREED, D. D. *

CHURCH OF THE INTERCESSOR,
SPRING GARDEN Street, below Broad.—On
Sunday evening the Rector, Rev. J. W. BONHAM,
will preach a sermon, which will be interpreted by
the sign-language for deaf mutes by Rev. T. F.
CLARE, D. D. Service at 730, Strangers welcome,

GERMANTOWN SECOND PRES-BYTERIAN CHURCH, TULPEHOCKEN and GREEN Streets.—Preaching To-morrow at 19% A. M., and 73% P. M., by the Rev. Mr. IJAM's. Pastor elect.

NORTH BROAD STREET PRES BYTERIAN CHURCH, corner of BROAD and GREEN Streets.—Preaching To-marrow at 10% A.M. and 7% P. M., by Rev. E. N. WHITE, of New York.

A Missionary Meeting in SAINT LUKE'S CHURCH, Germantown, on Sunday Eventag, October 18, at 7% o'clock.

To-morrow Morning and Evening at the TABERNACLE BAPTIST CHURCH, CHESNUT Street, west of Eighteenth. Services at 10% A. M. and 7% P. M. REV. G. A. PELTZ WILL PREACH

MEMORIAL RAP INT CHURCH. The services for the present will be held at a THLKTIC HALL, THIRTEENTH Street, above Deficision. Preaching To morrow by the Pastor, Rev. P. S. HENSON, D. D., at 10% A. M. and 7% P. M. OLD PINESTREET CHURCH, COR

ner of FOURTH and PINE Street, Preaching in the Lecture-room by the Pastor, Rev. E. H. Allien, To-morrow at 10% A. M. Young Men's Prayer Meeting at 7% P. M. CALVARY PRESBYTERIAN CHURCH, LOGUST Street, above Fifteenth.— Rev. GEORGE STUART CHAMBERS, wit preach Tomorro (Sabbath), a 101, A. M. and 7% P. M. REV. J. F. M'CLELLAND WILL preach in TRINITY M. K. CHURCH, Tomerrow at 10% A. M. and 7% P. M.

SPECIAL NOTICES.

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PENNSYLVANIA RAILROAD COMPANY.

TREASURER'S DEPARTMENT,
PHILADELPHIA, September 16, 1897.

At a meeting of the Board of Directors, held on 4th instant, the following preamble and resolution were adopted:

Whereas, Numerous applications have been made to this Company from the holders of the First and Second Mortgage Coupon Bonds to convert the same into the Registered General Mortgage Bonds, date!
July 1, 1867, therefore be it
Resolved, That the Treasurer be and he is hereby instructed to cause public notice to be given that their Company is now prepared to exchange 1's Registered Bonds, secured by a general mortgage upon the line from Philadelphia to Pittsburg, of the estate, red and personal, and errorsate franchisms therein mentioned, dated July 1 1897, for the First and recond Mortgage (Coupon Bonds, said Company, on the research between Harrisburg and Pittsburg.

Any further information can be obtained on application at this office.

16 201 THOM AS T. FIRTH. Treasurer

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THE WOMEN'S FREEDMEN'S RE-LIE ASSOCIATION will hold their Annual Meeting at their Rooms, No. 711 SANSOM Street, on MONDAY, the 14th inst., at 11½ o'clock A. M. All who are interested in the work of education at the South, or who may desire to become members of the Association, are cordinity invited to be present.

UNIVERSITY OF PENNSYLVANIA The General Introductory to the One Hundred and Second Course of Lectures will be delivered by Protestor Toseph Lighty, M. D., on MONDAY, the 14th inst., at 12 o'clock, M. B. E. ROGERS, M. D., Dean, 2

JEFFERSON MEDICAL COLLEGE.—
FORTY-THIRD SESSION OF LECTURES,
—The General Introductory will be delivered on
MONDAY EVENING next, October 14, at 7% P. M.,
by Professor GROSS. The regular lectures will begin
the day after, at 10 A. M.

THE THIRTY-SIXTH ANNUAL meeting of the UNION BENEVOLENT A-SOCIATION will be held on the 15th instant, at a o'clock P. M., in the rooms of the Association, N. W. corner of SEVENTH and SANSOM Streets, when an election will be held for Officers and Managers of the Association for the ensuing year.

10 12 314p

THE THIRTY-SIXTH ANNUAL

ANNUAL

ANNUAL

JOHN H. AT WOOD,

OFFICE OF THE LEHIGH COAL AND NAVIGATION COMPANY.

PHILADELPHIA, Oct 5, 1867.

The Stockholders of this Company are requested to call at the office as soon as possible, and obtain a copy of a circular extending to them the privilege of subscribing upon certain terms, to the new loan about to be issued as d also containing important general information.

SOLOMON SHEPHERD.

Treasurer.

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DRS. EVANS AND RUTTLEY. -THESE : emarkable physicians and benefactors of the afflicted are meeting with astonishing success. Their parlors, as well as their public hall, are daily thronged with patients, and we have yet to hear of a single case in which their treatment has not proved highly benefictal, and in most cases a cure is effected by a single treatment of but a few minutes. Their treatment is peculiar to themselves, although there have been men in all ages who have had the same magnetic power over diseases of the body and mind (some call it the "Gift of Healing"), yet few have possessed it to such an extent over nearly all diseases and persons, It is a life and vitality passed from a strong, healthy body to a weak one, that resto es the lost or unequal circulation of the vital or cervous fluid. So powerful is this influence that persons who have for many years suffered from diseases which have been pronounced incurable, and to whom medicine has been administered with no good effect, have been restored to health in an incredibly short space of time. Below we give a few of their wonderful cures: -

THE DEAF AND DUMB MADE TO HEAR AND SPEAK. This is to certify that my little daughter, twelve years of age, had been deal and dumb since she was eighteen months old; could neither hear nor speak since that time until she was treated by Drs. Buttley and Evans about two weeks ago, who, by two treat ments of but a few minutes each, have perfectly restored her hearing and her speech, so that she can repeat any word or sentence in an intelligible manner. ANN DIVINE, (Signed)

Residence, No. 1809. Affirmed and subscribed before me this seventh day of October, 1867. H. TUNISON, Alderman.

HAP DISEASE CURED. This is to certify that my little daughter, slx and one-half years of age, had been suffering from Hip Disease for the past eighteen months; could not walk without assistance, had been in the City Hospital for four weeks without receiving any benefit, was cured by Drs. Ruttley and Evans by the treatments of but a few minutes each, and is now perfectly free from

(Signed) SUSANNA SWEENY, Residence, No. 16 Leed's avenue, Philadelphia. sworn and subscribed before me this the seventh day

Mr. John S. Smith, residence corner of Thirtyeventh and Poplar streets, West Phila delphia, says he had suffered from Chronic Rheumatism for the past four years, and that for the past two years could not walk without canes, nor put on his coat or fasten his shoes without assistance, was cured by two treatments, and now, for the first time in the past four years, feels that he is a well man. May be referred to-Mrs. Lizzie Waer, No. 1154 S. Eighth street, says she had been suffering from Epiteptic Spasms and Partial Paralysis for the past four months, averaging one or more spasms almost every day; was cured by two treatments by Drs. Ruttley and Evans.

Mrs. Martha Chapman. No. 41 Unity street, Frank ord, Partial Bliodness; could not thread a needle nor read ordinary print; sight periectly restored by one treatment.

Mrs. Allace Taylor, residence No. 4501 Frankford street, Loss of Voice; had not spoken a word above a low whisper for six months; voice perjectly restored by one treatment at Public Hall. May be referred to by calling at her residence.

Mr. William Giles, entirely Deaf in one Ear, and hearing but indifferently in the other for fourteen years, also nearly blind; hearing perfectly restored by one treatment, and his sight much improved. Reference is made to Mr. Parker, City Officer, corner of Tenth and Chesnut streets.

Mr. Hinkle, Alto street, or Stall in Girard Market, Shaking Paralysis; cured by one treatment at Public Hall. May be referred to.

Mr. L. H. Johnson, residence No. 1545 Franklin street, had been suffering from Disease of the spine for the past three years, which totally incapacitated bin for business; could not walk up a flight of stairs: after two treatments went to work as of old. May be seen by calling at his residence as above. For further reference call at their Partors, No. 915

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